

The Form of Solemnization of Matrimony

Matthew
and
Jessica



Saturday, July 6, 2019

3:00 p.m.

All Saints Anglican Church
Charlottesville, Virginia

Minister	The Rev'd Canon Glenn M. Spencer
Organist	
Parents of the Bride	Roger and Brenda
Parents of the Groom	Geoffrey and Sherri

Wedding Party

Best Man	Thomas
Maid of Honor	Crystal
Ushers	George Gordon

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Prelude

Seating of the Mothers
Rhosymedre

Ralph Vaughn Williams

Procession of the Bridal Party
Jesu, Joy of Man's Desiring

J. S. Bach

Stand

Entrance of the Bride
Canon in D

Johann Pachelbel

The Exhortation

Dearly beloved, we are gathered together here in the sight of God, and in the face of this company, to join together this Man and this Woman in holy Matrimony; which is an honourable estate, instituted of God, signifying unto us the mystical union that is betwixt Christ and his Church: which holy estate Christ adorned and beautified with his presence and first miracle that he wrought in Cana of Galilee, and is commended of Saint Paul to be honourable among all men: and therefore is not by any to be entered into unadvisedly or lightly; but reverently, discreetly, advisedly, soberly, and in the fear of God. Into this holy estate these two persons present come now to be joined. If any man can show just cause, why they may not lawfully be joined together, let him now speak, or else hereafter for ever hold his peace.

The Charge

I require and charge you both, as ye will answer at the dreadful day of judgment when the secrets of all hearts shall be disclosed, that if either of you know any impediment, why ye may not be lawfully joined together in Matrimony, ye do now confess it. For be ye well assured, that if any persons are joined together otherwise than as God's Word doth allow, their marriage is not lawful.

The Declaration of Consent

Matthew, Wilt thou have this Woman to thy wedded wife, to live together after God's ordinance in the holy estate of Matrimony? Wilt thou love her, comfort her, honour, and keep her in sickness and in health; and, forsaking all others, keep thee only unto her, so long as ye both shall live?

I will.

Jessica, Wilt thou have this Man to thy wedded husband, to live together after God's ordinance in the holy estate of Matrimony? Wilt thou love him, comfort him, honour, and keep him in sickness and in health; and, forsaking all others, keep thee only unto him, so long as ye both shall live?

I will.

Who giveth this Woman to be married to this Man?

The Exchange of Vows

I, Matthew, take thee, Jessica, to my wedded Wife, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance; and thereto I plight thee my troth.

I, Jessica, take thee, Matthew, to my wedded Husband, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, til death us do part, according to God's holy ordinance; and thereto I give thee my troth.

Bless, O Lord, these Rings, that they who give them and they who wear them may abide in thy peace, and continue in thy favour, unto their life's end; through Jesus Christ our Lord. Amen.

With this Ring I thee wed: In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Let us pray.

Remain Standing

The Prayers

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

O Eternal God, Creator and Preserver of all mankind, Giver of all spiritual grace, the Author of everlasting life; Send thy blessing upon these thy servants, this man and this woman, whom we bless in thy Name; that they, living faithfully together, may surely perform and keep the vow and covenant betwixt them made, (whereof these Rings given and received are a token and pledge,) and may ever remain in perfect love and peace together, and live according to thy laws; through Jesus Christ our Lord. Amen.

O Almighty God, Creator of mankind, who only art the well-spring of life; Bestow upon these thy servants, if it be thy will, the gift and heritage of children; and grant that they may see their children brought up in thy faith and fear, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

O God, who hast so consecrated the state of Matrimony that in it is represented the spiritual marriage and unity betwixt Christ and his Church; Look mercifully upon these thy servants, that they may love, honour, and cherish each other, and so live together in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and of peace; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. Amen.

Those whom God hath joined together let no man put asunder.

Forasmuch as Matthew and Jessica have consented together in holy wedlock, and have witnessed the same before God and this company, and thereto have given and pledged their troth, each to the other, and have declared the same by giving and receiving Rings, and by joining hands; I pronounce that they are Man and Wife, In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

The Blessing

God the Father, God the Son, God the Holy Ghost, bless, preserve, and keep you; the Lord mercifully with his favour look upon you, and fill you with all spiritual benediction and grace; that ye may so live together in this life, that in the world to come ye may have life everlasting. Amen.

Recessional

Recessional in C Major



Reception to follow immediately after the ceremony at
Greencroft Club
575 Rodes Drive
Charlottesville, Virginia 22903

Directions: Take a left out of the church and the club driveway is the
next left.